


From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
8, Gandhi Irwin Road, Egmore,  
Madras - 600 008.

To

The Commissioner,  
Corporation of Madras  
Ripon Building,   
Madras - 600 003.

Letter No. A/3520/94 Dated: 16/94

Sir,

*Additional first floor additional*

Sub: MMDA - Planning Permission - Construction of  
residential/commercial building at Plot No. *542/16*, 32nd Cross St.  
#16. Row type house in S.No. *46pt* of *Basant Nagar, Madras.*  
village - approved - regarding.

Ref: Your Lr.No. W.D.C D10/PPA H= 445/94 dt. 14/2/94

....

The Planning Permission Application received in the reference  
cited for the construction of residential/commercial building at  
Plot/Door No. *542/16* in S.No. *46pt* of *Basant Nagar, Madras,*  
village was examined and found approvable, as per the revised plans  
submitted by the applicant directly to this office. *after releasing the*  
*23.6.94 S.B. and R.S.B. violation requirements.*

**DESPATCHED**

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development Charge .. RS .. 200/-
- ii) Scrutiny charge .. .. -
- iii) Regularisation charge .. .. -
- iv) Open Space Reservation charge .. .. -

Vide Challan No. 57812

dated: 10/6/94

4. The approved plans are numbered as Planning Permit No.

*A/16272/108/94*

and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. 3 copies of approved plans  
2. 2 copies of the planning permit.

Copy to:

Jhru. S.B. Jeyaseelan,  
No. 19, 10th St Avenue,  
Ashok Nagar,  
Madras - 600 083.

for MEMBER SECRETARY.

*JS*  
16/6/94

*16/6/94*

*Pl. Issue  
20/6*

*R. S. B. violation*

*Red Applicant Copy*